

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

<b>IN THE MATTER OF THE FILING FOR )</b>	<b>ORDER APPROVING</b>
<b>APPROVAL OF STATEMENT OF GENERALLY )</b>	<b>AGREEMENT</b>
<b>AVAILABLE TERMS AND CONDITIONS FOR )</b>	
<b>INTERCONNECTION, UNBUNDLED NETWORK )</b>	<b>TC02-113</b>
<b>ELEMENTS, ANCILLARY SERVICES AND )</b>	
<b>RESALE OF TELECOMMUNICATIONS )</b>	
<b>SERVICES BETWEEN QWEST )</b>	
<b>CORPORATION AND NEW EDGE NETWORK, )</b>	
<b>SECOND REVISION. )</b>	

On August 29, 2002, Qwest Corporation (Qwest) filed for approval by the South Dakota Public Utilities Commission (Commission) an interconnection agreement between New Edge Network (New Edge) and Qwest.

On September 5, 2002, the Commission electronically transmitted notice of this filing to interested individuals and entities. The notice stated that any person wishing to comment on the parties' request for approval had until September 18, 2002, to do so. No comments were filed.

At its duly noticed October 17, 2002, meeting, the Commission considered whether to approve the agreement between Qwest and New Edge. Commission Staff recommended its approval.

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-31, and the Federal Telecommunications Act of 1996. In accordance with 47 U.S.C. § 252(e)(2), the Commission found that the agreement does not discriminate against a telecommunications carrier that is not a party to the agreement and the agreement is consistent with the public interest, convenience, and necessity. The Commission unanimously voted to approve the agreement. It is therefore

ORDERED, that the Commission approves the agreement.

Dated at Pierre, South Dakota, this 28th day of October, 2002.

<b>CERTIFICATE OF SERVICE</b>
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, by facsimile or by first class mail, in properly addressed envelopes, with charges prepaid thereon.
By: _____
Date: _____
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

\_\_\_\_\_  
JAMES A. BURG, Chairman

\_\_\_\_\_  
PAM NELSON, Commissioner

\_\_\_\_\_  
ROBERT K. SAHR, Commissioner